

To: Boys Sectional Swim/Diving Coaches  
From: Ed Bachman and Jeremy Bannon, Meet Managers  
Date: January 22, 2002

1. The 2002 Anderson **BOYS** Sectional Swimming Championships will be held in the Anderson High School Natatorium as follows:

**SWIMMING:** Friday, February 8, 2002

Swimming Warm-Ups: 5:00 p.m.

Swimming Competition: 6:30 p.m.

**DIVING:** Wednesday, February 6, 2001 at Miami University

Diving Warm-Ups: 5:00 p.m.

Diving Competition: 6:00 p.m.

2. There will not be a meeting this year. All entries are to be submitted electronically. The following items are to be mailed to

Ed Bachman, 8825 Old Indian Hill Road, Cincinnati, Ohio 45243 or you may mail or drop them off in care of Ed Bachman to M.E. Lyons YMCA, 8108 Clough Pike, Cincinnati, Ohio 45244:

A. School Entry Form (which is to be signed by the Principal)

B. A current eligibility list.

These items must be received (not postmarked) by Friday, February 1, 2002. These 2 forms cannot be faxed and must be hand delivered or mailed. Electronic entries must be received no later than Sunday, February 3, 2002 at 6:00 p.m

3. The electronic procedure for Sectional entries is different this year. Please refer to the enclosed instructions for information regarding downloading the file for your computer generated entry into the meet. You must e-mail the entry to Richard Tomkins (<mailto:tomkins@corecomm.net>) no later than 6:00 p.m. on Sunday, February 3, 2002. A copy of the official school entry form is enclosed. **DO NOT USE THE ENTRY FORMS LOCATED IN THE 2001-2002 SCHOOL DIRECTORY/APPENDIX IN THE ATHLETIC DIRECTOR'S OFFICE AS THEY ARE INCORRECT.**

4. Admission of \$5.00 will be charged (OHSAA mandated)

5. Teams and/or individuals must be accompanied by a coach or faculty representative of the school from which the swimmer or diver is entered. A parent is **NOT** an acceptable alternative, nor is an out-of-school coach, unless designated in writing by the principal **on school letterhead.**

6. A concessions stand will be available for food and drinks.

7. Diving forms are available on swimmeet.com and must be turned in for Boys, no later than 5:15 p.m. on Wednesday, February 6, 2002. Copies will be made on site in colors as follows:

Centerville/Wittenberg Teams	Blue
Keating Teams	Yellow
<b>Anderson Teams</b>	<b>Green</b>

8. Coaches are instructed to educate your swimmers on proper behavior, good sportsmanship and respect.

9. The meet is computerized – please be precise on your entries. All events are timed finals.

10. **Be sure to have your medical emergency forms at each session INCLUDING the diving.**

11. This information is also located on two web sites: [www.swimmeet.com](http://www.swimmeet.com) and [www.swdab.org](http://www.swdab.org)

Sincerely,

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