

**To: Boys Anderson Sectional Swimming & Diving Coaches**  
**From: Ed Bachman and Jeremy Bannon, Meet Managers**  
**Date: January 22, 2003**

- Detailed entry information and school assignments:, <http://www.ohsaa.org/sports/sd/sdrglt.htm>  
Or [www.swdab.org](http://www.swdab.org)
  - Links to [www.swimmeet.com](http://www.swimmeet.com) (not the official site but will carry results this year)
1. The 2003 Anderson **BOYS** Sectional Swimming Championships will be held at Anderson High School Natatorium as follows: (Diving to be held at Miami University)  
**SWIMMING:** Friday, February 7, 2003  
  
Swimming Warm-Ups: 5:00 p.m.  
Swimming Competition: 6:30 p.m.  
  
**DIVING:** Wednesday, February 5, 2003 at Miami University  
  
Diving Warm-Ups: 5:00 p.m.  
Diving Competition: 6:00 p.m.
  2. There will not be a meeting this year. All entries again are to be submitted electronically. The following (2) items are to be mailed to:  
Ed Bachman, 8825 Old Indian Hill Road, Cincinnati, Ohio 45243 or you may mail / drop them off in care of Ed Bachman at M.E. Lyons YMCA, 8108 Clough Pike, Cincinnati, Ohio 45244:
    - A. School Entry Form (which must be signed your Principal)
    - B. A current eligibility list. (must list all swimmers/divers enter in meet)These items must be **received** (not postmarked) by Friday, January 31, 2003. These 2 forms **cannot be faxed** and must be hand delivered or mailed. Electronic entries must be received no later than Sunday, February 2, 2003 at 6:00 p.m. The official entry form is also on the web site.
  3. Please refer to the above web site(s) for information/instruction regarding downloading the file for your computer generated entry into the meet. You must e-mail your entry to Jeremy Bannon [j.l.bannon@worldnet.att.net](mailto:j.l.bannon@worldnet.att.net) (no later than 6:00 p.m. on Sunday, February 3, 2002. A copy of the official school entry form is posted on the web site.
  4. Admission of \$5.00 will be charged (OHSAA mandated)
  5. Teams and/or individuals must be accompanied by a coach or faculty representative of the school from which the swimmer or diver is entered. A parent is **NOT** an acceptable alternative, nor is an out-of-school coach, unless designated in writing by the principal **on school letterhead.**
  6. A concessions stand will be available with food and drinks, as well as a hospitality room for coaches and officials.
  7. Diving forms are available on [www.swimmeet.com](http://www.swimmeet.com) or [www.ohsaa.org](http://www.ohsaa.org). These must be turned in for Boys, no later than 5:15 p.m. on Wednesday, February 5, 2003. Copies will be made on site in colors as follows:

Centerville/Wittenberg Teams	Blue
Keating Teams	Yellow
<b>Anderson Teams</b>	<b>Green</b>
  8. Coaches are instructed to educate your swimmers on proper behavior, good sportsmanship and respect.

9. The meet is computerized – please be precise on your entries. All events are timed finals. There will be no changes allowed to entries after Monday Feb 3<sup>rd</sup>.
10. ***Be sure to have your medical emergency forms at each session INCLUDING the diving.***
11. This information is also located on two web sites: [www.swimmeet.com](http://www.swimmeet.com) and [www.swdab.org](http://www.swdab.org)

Sincerely,

Ed Bachman  
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